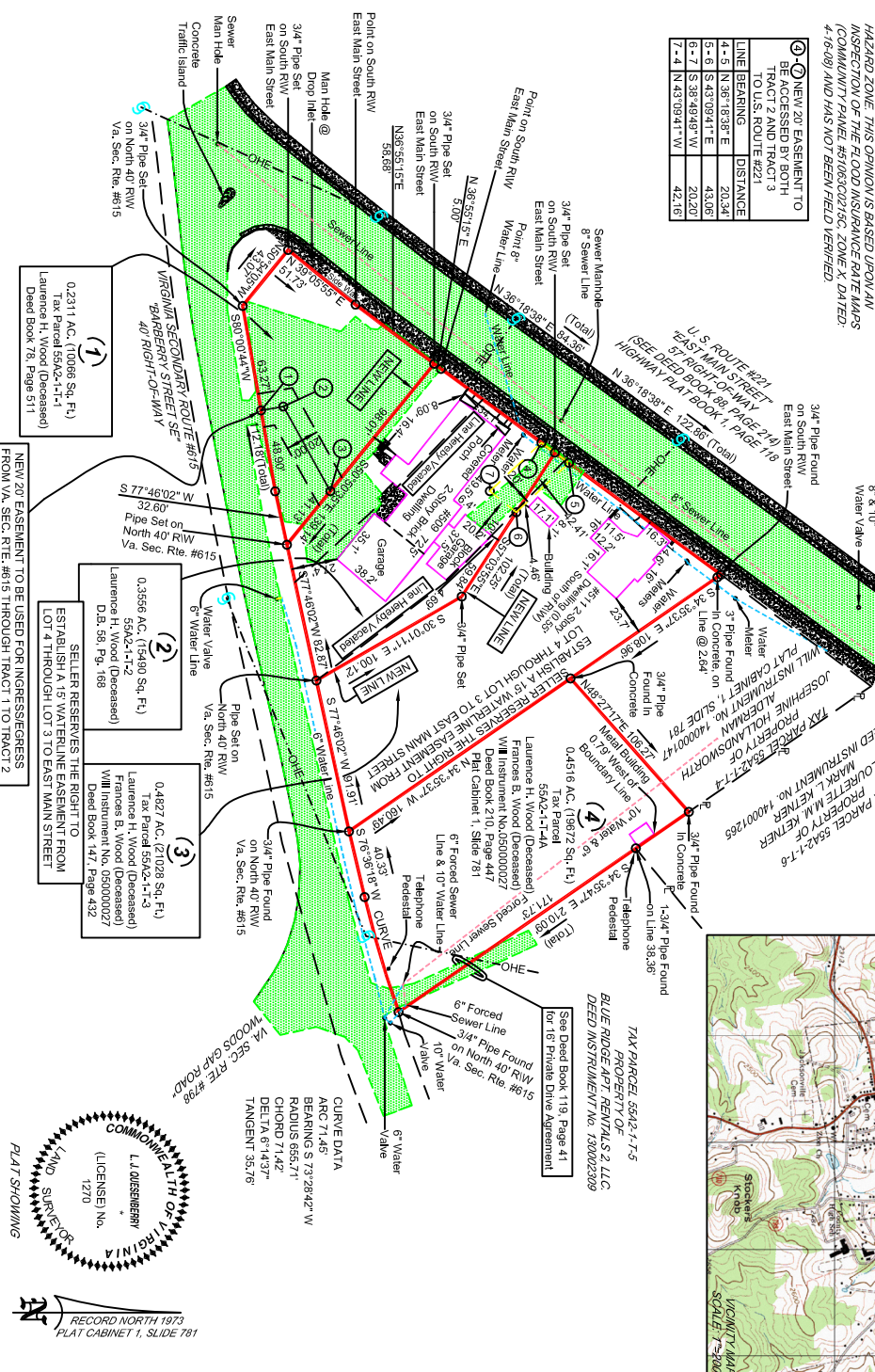
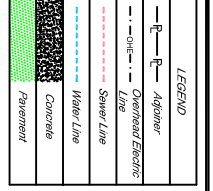


LINE	BEARING	DISTANCE
1	S 89° 18' 38" E	20.34
2	S 43° 09' 41" E	43.06
3	S 38° 49' 49" W	20.20
4	S 38° 49' 49" W	20.20
5	S 38° 49' 49" W	20.20
6	S 38° 49' 49" W	20.20
7	S 38° 49' 49" W	20.20
8	S 38° 49' 49" W	20.20
9	S 38° 49' 49" W	20.20
10	S 38° 49' 49" W	20.20
11	S 38° 49' 49" W	20.20
12	S 38° 49' 49" W	20.20
13	S 38° 49' 49" W	20.20
14	S 38° 49' 49" W	20.20
15	S 38° 49' 49" W	20.20
16	S 38° 49' 49" W	20.20
17	S 38° 49' 49" W	20.20
18	S 38° 49' 49" W	20.20
19	S 38° 49' 49" W	20.20
20	S 38° 49' 49" W	20.20

- NOTES:**
1. THIS PLAT IS THE RESULT OF A CURRENT FIELD SURVEY.
  2. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
  3. SUBJECT PROPERTY AS SHOWN IS ALL OF PARCELS 1, 2, 3 AND 4A.
  4. SUBJECT PROPERTY AS SHOWN DOES NOT FALL WITHIN THE LIMITS OF A FLOOD DESIGNATED FLOOD HAZARDOUS ZONE. THIS OPINION IS BASED UPON AN INSPECTION OF THE FLOOD INSURANCE RATE MAPS (COMMUNITY PANEL #5105C02105, ZONE X DATED 4-16-08) AND HAS NOT BEEN FIELD VERIFIED.



**NOTARY'S STATEMENT:**

THE STREETS IN THIS SUBDIVISION DO NOT MEET THE STANDARDS NECESSARY FOR INCLUSION IN THE SYSTEM OF STATE HIGHWAYS AND WILL NOT BE MAINTAINED BY THE DEPARTMENT OF TRANSPORTATION OR THE COUNTY FOR RURAL ADDITIONAL FUNDS OR ANY OTHER FUNDS APPROPRIATED BY THE GENERAL ASSEMBLY AND ALLOCATED BY THE COMMONWEALTH TRANSPORTATION BOARD.

**NOTARY'S STATEMENT:**

STATE OF \_\_\_\_\_, to wit: \_\_\_\_\_, County of \_\_\_\_\_, to wit: \_\_\_\_\_.

A NOTARY PUBLIC OF AND FOR THE AFFIRMED STATE AND COUNTY, DO HEREBY STATE THAT JAMES W. SHORT, EXECUTOR FOR LAURENCE H. WOOD (DECEASED), DID APPEAR BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016, AND ACKNOWLEDGED THE FOREGOING DOCUMENT BY EXECUTING THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC

**OWNER'S STATEMENT:**

AS OWNER OR AUTHORIZED AGENT OF THE OWNER, I CERTIFY THAT THIS SURVEY IS A PLAT/PARCEL OF RECORD AND NOT A NEW SUBDIVISION OF LAND BY ANY SIGNATURE. I ACCEPT LEGAL RESPONSIBILITY FOR THIS AFFIRMATION AND UNDERSTAND THAT PENALTIES MAY BE IMPOSED IF THE STATEMENT IS INCORRECT.

JAMES W. SHORT, EXECUTOR FOR LAURENCE H. WOOD (DECEASED) DATE \_\_\_\_\_

**TITLE REFERENCE:**

PLAT SHOWING 0.2311 AC., 0.3556 AC., 0.4827 AC. AND 0.4316 AC. TRACTS 1, 2, 3 AND 4A, BEING A PORTION OF THE PROPERTY ACQUIRED BY THE ESTATE OF LAURENCE H. WOOD AS DESCRIBED IN WILL INSTRUMENT NO. 180000072, (ALSO SEE DEED BOOK 78, PAGE 511 AND DEED BOOK 58, PAGE 168, AND WILL INSTRUMENT NO. 050000027), ON RECORD IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF FLOYD COUNTY, VIRGINIA, IN WHICH THE ABOVE REFERRED TO WILL IS THE LAST INSTRUMENT IN THE CHAIN OF TITLE TO SAID LAND.

**LINE TABLE FOR CENTERLINE OF NEW 20' EASEMENT TO BE USED FOR INGRESS/EGRESS FROM VA. SEC. RTE. #615 THROUGH TRACT 1 TO TRACT 2**

LINE	BEARING	DISTANCE	DESCRIPTION
1	N 09° 59' 16" W	13.50	Point on North R.V. Rte. #615 and Centerline of New 20' Easement
2-3	N 60° 55' 23" E	57.73	Point Centerline of New 20' Easement and Property Line

**LAURENCE H. WOOD**

1.521 AC. TOTAL

THE ESTATE OF

PLAT SHOWING

LOT LINE REVISION

RECORD NORTH 1973

PLAT CABINET 1, SLIDE 781